

**UTILITIES EASEMENT**

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP: CITY OF RIVERSIDE AS SUCCESSOR TO TWIN BUTTES WATER COMPANY BY DEED RECORDED AUGUST 11, 1919 IN BOOK 508, PAGE 101 OF DEEDS AS SUCCESSOR TO CITIZENS DOMESTIC WATER COMPANY BY DEED RECORDED MARCH 18, 1926 IN BOOK 263, PAGE 591 OF DEEDS, FOR WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES

DATED June 10, 1982 EVERETT C. ROSS  
DIRECTOR OF PUBLIC UTILITIES

BY: David C. Ross

**OWNERSHIP**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER LINE AND WE HEREBY DEDICATE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" AND "B". WE FURTHER DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF RESERVOIR ROADWAY AND WATERLINE FACILITIES, THE EASEMENT DESIGNATED AS "20' RESERVOIR ROADWAY AND WATERLINE EASEMENT".

CALMARK PROPERTIES INC., A DELAWARE CORPORATION

J. Bill Kaufmann Bruce

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY Los Angeles

ON THIS 13<sup>th</sup> DAY OF MAY, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED L. BILL KAUFMANN AND BERNARD R. SHEPARD, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



Tamara L. Stevens  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY COMMISSION EXPIRES MAY 4, 1984

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY Los Angeles

ON THIS 3<sup>rd</sup> DAY OF April, 1982, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED S.N. DOTY AND KATIE HUNG, KNOWN TO ME TO BE THE ASS. VICE PRESIDENT AND ASS. SECRETARY RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS TRUSTEE.



Karen Hanna Bell  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY COMMISSION EXPIRES June 19, 1981

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 6301-3**

BEING A SUBDIVISION OF PORTIONS OF SECTION 9  
T. 3 S., R. 6 W. OF RANCHO LA SIERRA, PER MAP BOOK 6, PAGE 70 THEREOF RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MAY, 1981

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS  
RIVERSIDE CALIFORNIA

**CITY ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 6301, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON OCTOBER 17, 1974, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: June 11, 1982 ROBERT C. WALES R.C.E. 18793  
DIRECTOR OF PUBLIC WORKS

Robert C. Wales

**UTILITIES CERTIFICATE**

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED June 10, 1982 EVERETT C. ROSS  
DIRECTOR OF PUBLIC UTILITIES

BY: David C. Ross

**CITY TREASURER**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED April 29, 1982 H.E. BREWER, CITY TREASURER

BY: H.E. Brewer

**SOIL REPORT**

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 8<sup>TH</sup> DAY OF JULY, 1977, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: BY PACIFIC FOUNDATION ENGINEERS, INC.

FILED  
ON June 30, 1982

AT 1:30, P.M.  
WILLIAM E. CONERLY  
COUNTY RECORDER

BY: Dellin Ann Steger

FEE \$12.00  
NO 112663

FILED BY CITY CLERK

SUBD'N G TEE TRANSMERICA  
TITLE INSURANCE COMPANY

**CITY CLERK'S CERTIFICATE**

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 6301-3, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 24 DAY OF June, 1982.



ALICE A. HARE  
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

**TAX COLLECTOR**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$1400.00.

DATED 6-4, 1982 DONNA BOUER BABCOCK  
COUNTY TAX COLLECTOR

BY: Larry Kowalski  
DEPUTY

**TAX BOND**

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$1400.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 6-15, 1982 WILLIAM E. CONERLY  
ACTING COUNTY CLERK AND EX-OFFICIO CLERK  
OF THE BOARD OF SUPERVISORS

BY: Nancy Romo

**ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING AUGUST, 1977; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED NOV 7<sup>th</sup>, 1977 ERNEST N. WEBB, R.C.E. 9676

BY: Ernest N. Webb

M.B. 126104

M.B. 126104

126  
4

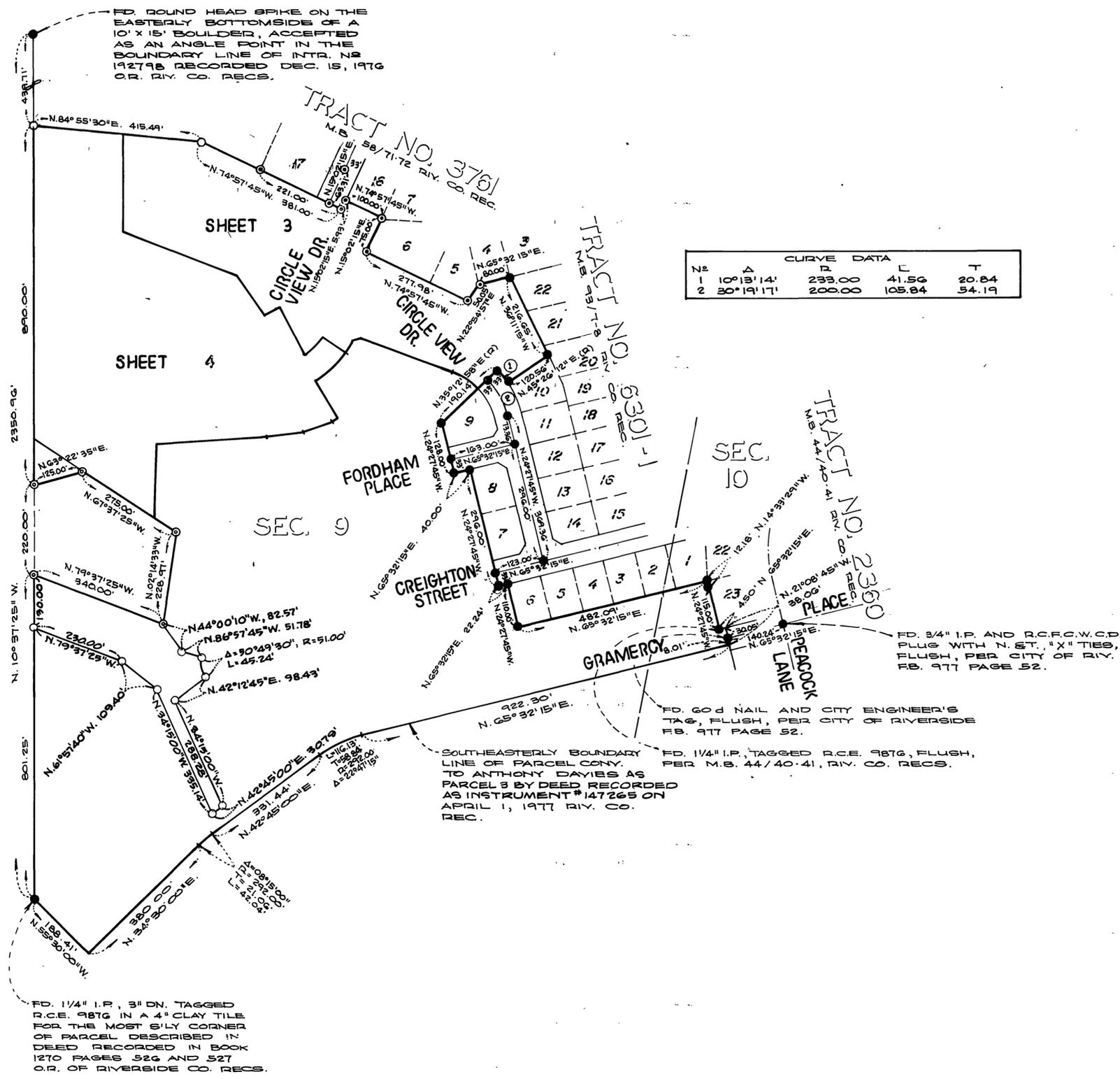
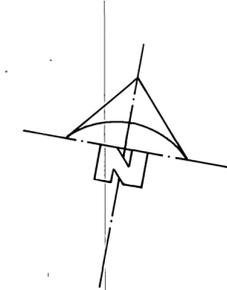
# TRACT NO. 6301-3

BEING A SUBDIVISION OF A PORTION OF SECTION 9, T.3S.,  
R.6W. OF RANCHO LA SIERRA, AS SHOWN BY MAP ON FILE  
IN BOOK 6 OF MAPS AT PAGE 70 THEREOF, RECORDS OF  
RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES CIVIL - ENGINEERS  
RIVERSIDE, CALIFORNIA

MAY 1981

SCALE: 1" = 200'



No	Δ	D	L	T
1	10° 13' 14"	233.00	41.56	20.84
2	30° 19' 17"	200.00	105.84	34.19

### ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF CIRCLE VIEW DRIVE TAKEN AS N. 24° 27' 45" W. AS SHOWN ON MAP OF TRACT NO. 6301-1 ON FILE IN BOOK 93 OF MAPS AT PAGES 7-8 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● DENOTES FOUND 1" IRON PIPE TAGGED R.C.E. 987G, FLUSH, PER TRACT NO. 6301-1, M.B. 93/7-8 RIV. CO. RECS. UNLESS OTHERWISE NOTED.
3. ○ DENOTES FOUND 3/4" IRON PIPE TAGGED R.C.E. 987G, FLUSH, PER TRACT NO. 6301-1, M.B. 93/7-8 RIV. CO. RECS. UNLESS OTHERWISE NOTED.
4. ⊙ DENOTES FOUND 3/4" IRON PIPE TAGGED R.C.E. 987G, FOR ANGLE POINTS IN BOUNDARY LINE OF INST. NO. 192798, RECORDED DEC. 15, 1976, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
5. ○ DENOTES SET 1" IRON PIPE, TAGGED R.C.E. 987G, FLUSH.
6. SET 1" IRON PIPE TAGGED R.C.E. 987G, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
7. SET STEEL PIN IN TOP OF CURB TAGGED R.C.E. 987G FOR SIDE LOT LINES PROJECTED.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
9. THIS TRACT CONTAINS 15.28 ACRES GROSS.

M.B. 126/05

M.B. 126/05

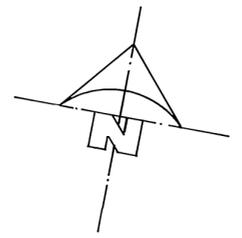
SHEET 3 OF 4 SHEETS  
 IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 6301-3**

BEING A SUBDIVISION OF A PORTION OF SECTION 9, T.3S.,  
 R.6W. OF RANCHO LA SIERRA, AS SHOWN BY MAP ON FILE  
 IN BOOK 6 OF MAPS AT PAGE 70 THEREOF, RECORDS OF  
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ALBERT A. WEBB ASSOCIATES CIVIL - ENGINEERS  
 RIVERSIDE, CALIFORNIA

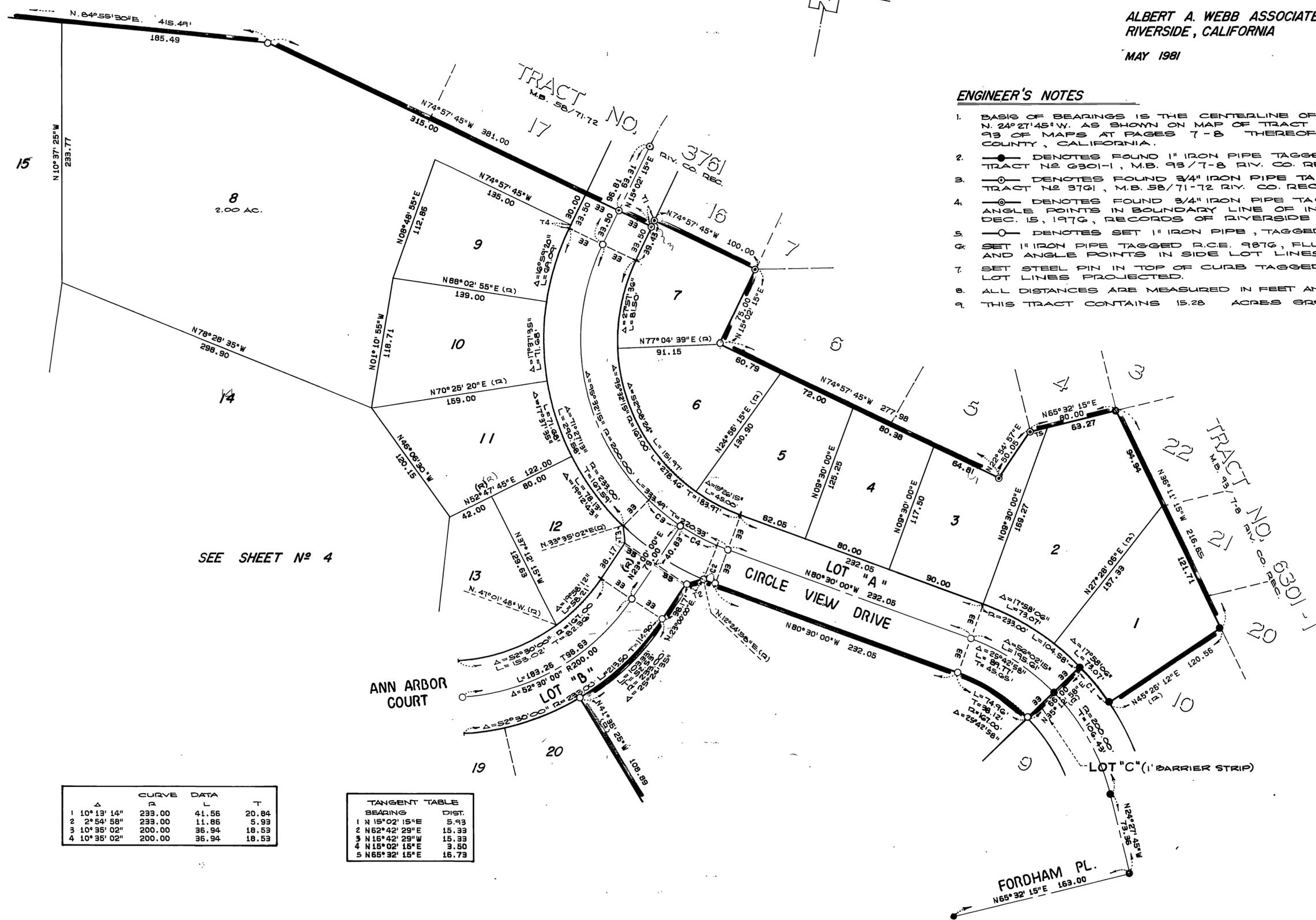
MAY 1981

SCALE: 1" = 60'



**ENGINEER'S NOTES**

1. BASIS OF BEARINGS IS THE CENTERLINE OF CIRCLE VIEW DRIVE TAKEN AS N. 24° 27' 45" W. AS SHOWN ON MAP OF TRACT NO. 6301-1 ON FILE IN BOOK 23 OF MAPS AT PAGES 7-8 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● DENOTES FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, PER TRACT NO. 6301-1, M.B. 93/7-8 RIV. CO. RECS., UNLESS OTHERWISE NOTED.
3. ○ DENOTES FOUND 3/4" IRON PIPE TAGGED R.C.E. 9876, FLUSH, PER TRACT NO. 3761, M.B. 58/71-72 RIV. CO. RECS., UNLESS OTHERWISE NOTED.
4. ⊙ DENOTES FOUND 3/4" IRON PIPE TAGGED R.C.E. 9876, FLUSH, FOR ANGLE POINTS IN BOUNDARY LINE OF INST. NO. 192798, RECORDED DEC. 15, 1976, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
5. ⊖ DENOTES SET 1" IRON PIPE, TAGGED R.C.E. 9876, FLUSH,
6. ⊕ SET 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
7. SET STEEL PIN IN TOP OF CURB TAGGED R.C.E. 9876 FOR SIDE LOT LINES PROJECTED.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
9. THIS TRACT CONTAINS 15.28 ACRES GROSS.



SEE SHEET N° 4

Δ	CURVE DATA	R	L	T
1	10° 13' 14"	233.00	41.56	20.84
2	2° 54' 58"	233.00	11.86	5.93
3	10° 35' 02"	200.00	36.94	18.53
4	10° 35' 02"	200.00	36.94	18.53

TANGENT TABLE	
BEARING	DIST.
1 N 15° 02' 15" E	5.93
2 N 62° 42' 29" E	15.33
3 N 16° 42' 29" W	15.33
4 N 15° 02' 15" E	3.50
5 N 65° 32' 15" E	16.73

M.B. 126/06

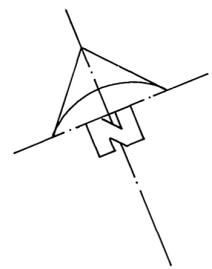
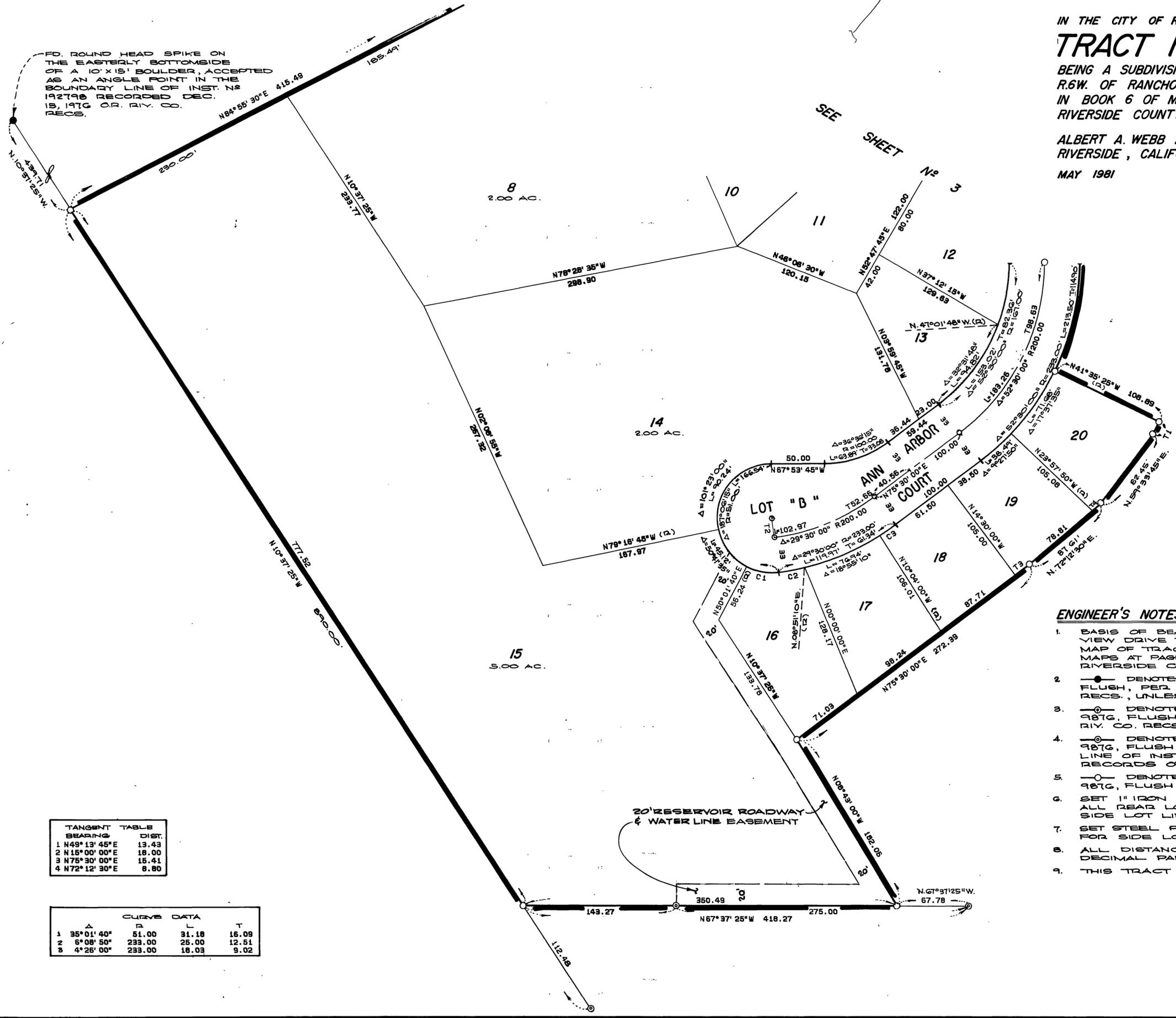
M.B. 126/06

SHEET 4 OF 4 SHEETS  
 IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 6301-3**  
 BEING A SUBDIVISION OF A PORTION OF SECTION 9, T.3S.,  
 R.6W. OF RANCHO LA SIERRA, AS SHOWN BY MAP ON FILE  
 IN BOOK 6 OF MAPS AT PAGE 70 THEREOF, RECORDS OF  
 RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES CIVIL-ENGINEERS  
 RIVERSIDE, CALIFORNIA  
 MAY 1981

SCALE: 1" = 60'

M.B.126/07



**ENGINEER'S NOTES**

1. BASIS OF BEARINGS IN THE CENTERLINE OF CIRCLE VIEW DRIVE TAKEN AS N.24°21'45\"/>
2. ● DENOTES FOUND 1\"/>
3. ○ DENOTES FOUND 3/4\"/>
4. ○ DENOTES FOUND 3/4\"/>
5. ○ DENOTES SET 1\"/>
6. SET 1\"/>
7. SET STEEL PIN IN TOP OF CURB TAGGED R.C.E. 9876 FOR SIDE LOT LINES PROJECTED.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
9. THIS TRACT CONTAINS 15.28 ACRES GROSS.

TANGENT TABLE

BEARING	DIST.
1. N45°13'45\"/>	13.43
2. N15°00'00\"/>	18.00
3. N75°30'00\"/>	15.41
4. N72°12'30\"/>	8.80

CURVE DATA

Δ	R	L	T
1. 35°01'40\"/>	51.00	31.18	16.09
2. 6°08'50\"/>	233.00	25.00	12.51
3. 4°26'00\"/>	233.00	18.03	9.02

M.B. 126/07